

**DR-2 Disclosure Summary Page****DR-2**

|   |                          |                           |                      |                |
|---|--------------------------|---------------------------|----------------------|----------------|
| <b>Harrison County Democratic Central Committee</b> |                          | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                              | County Central Committee | <b>Statutory Due Date</b> | 7/19/2008            |                |
| <b>County:</b>                                      | Harrison                 | <b>Adjusted Due Date</b>  | 7/21/2008            |                |
| <b>District:</b>                                    | 0                        | <b>Filed Date</b>         | 7/16/2008 3:13:56 PM |                |
| <b>Committee Code:</b>                              | 9086                     | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                             | Democratic               | <b>Amendment Date</b>     | 12/1/2008            |                |
| <b>Report Date:</b>                                 | 2008                     | <b>Candidate Name:</b>    |                      |                |

**Treasurer**

|                   |                    |                    |       |                  |       |
|-------------------|--------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Hack               | <b>First Name:</b> | Renee | <b>MI:</b>       |       |
| <b>Address:</b>   | 2741 Niagara Trail |                    |       |                  |       |
| <b>City:</b>      | Logan              | <b>State:</b>      | IA    | <b>Zip Code:</b> | 51546 |
| <b>Phone:</b>     | 712-644-2164       |                    |       |                  |       |
| <b>E-Mail:</b>    | renehack@yahoo.com |                    |       |                  |       |

**Chairperson**

|                   |                 |                    |     |                  |       |
|-------------------|-----------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Hart            | <b>First Name:</b> | Pat | <b>MI:</b>       |       |
| <b>Address:</b>   | 1166 Madison LN |                    |     |                  |       |
| <b>City:</b>      | Pisgah          | <b>State:</b>      | IA  | <b>Zip Code:</b> | 51564 |
| <b>Phone:</b>     | 712-456-2055    |                    |     |                  |       |
| <b>E-Mail:</b>    |                 |                    |     |                  |       |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$3,320.74</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$3,320.74</b> |
| <b>Schedule B: Expenditure Total</b>        | \$182.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$3,138.74</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |

# Schedule A: Contributions

# Sch-A

|   |                           |                      |
|---|---------------------------|----------------------|
| <b>Harrison County Democratic Central Committee</b> | <b>Status:</b>            | <b>Amended</b>       |
| <b>Committee Type:</b> County Central Committee     | <b>Statutory Due Date</b> | 7/19/2008            |
| <b>County:</b> Harrison                             | <b>Adjusted Due Date</b>  | 7/21/2008            |
| <b>District:</b> 0                                  | <b>Filed Date</b>         | 7/16/2008 3:13:56 PM |
| <b>Committee Code:</b> 9086                         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic                  | <b>Amendment Date</b>     | 12/1/2008            |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                                     | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 9/18/2008         | Check #                   | McIntosh, Lyle<br>115 N 6th St<br>Missouri Valley, IA 51555         | None                      | \$0.00              | X           |
| 10/5/2008         | Check #<br>1291           | Adams, Virginia<br>703 St Lawrence Ave<br>Missouri Valley, IA 51555 | None                      | \$0.00              | X           |
| 10/5/2008         | Check #<br>1290           | Adams, Dale<br>703 St Lawrence Ave<br>Missouri Valley, IA 51555     | None                      | \$0.00              | X           |
| 10/5/2008         | Check #<br>7087           | Armstrong, Kim<br>1007 Skyline Dr<br>Logan, IA 51546                | None                      | \$0.00              | X           |
| 10/5/2008         | Check #<br>6333           | Bonham, Susan<br>1010 Skyline Dr<br>Logan, IA 51546                 | None                      | \$0.00              | X           |
| 10/5/2008         | Check #<br>1903           | Bringham, David<br>703 N 3rd Ave<br>Logan, IA 51546                 | None                      | \$0.00              | X           |
| 10/5/2008         | Check #<br>2694           | Creasman, Jan<br>2055 Perkins Ave<br>Woodbine, IA 51579             | None                      | \$0.00              | X           |
| 10/5/2008         | Check #<br>1866           | Hart, J Patrick<br>1166 Madison LN<br>Pisgah, IA 51564              | None                      | \$0.00              | X           |
| 10/5/2008         | Check #<br>6576           | Leonard, Zola<br>2393 Stuart Tr<br>Logan, IA 51546                  | None                      | \$0.00              | X           |
| 10/5/2008         | Check #<br>3875           | Raine, Michael<br>PO BOX 113<br>Persia, IA 51563                    | None                      | \$0.00              | X           |
| 10/5/2008         | Check #                   | Sass, Merle<br>419 N 3rd St<br>Missouri Valley, IA 51555            | None                      | \$0.00              | X           |

|                                       |               |
|---------------------------------------|---------------|
| <b>Total Regular Contributions</b>    | <b>\$0.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$0.00</b> |

**Schedule B: Expenditures****Sch-B**

|   |                          |                             |                      |
|---|--------------------------|-----------------------------|----------------------|
| <b>Harrison County Democratic Central Committee</b> |                          | <b>Status:</b> <b>Filed</b> |                      |
| <b>Committee Type:</b>                              | County Central Committee | <b>Statutory Due Date</b>   | 7/19/2008            |
| <b>County:</b>                                      | Harrison                 | <b>Adjusted Due Date</b>    | 7/21/2008            |
| <b>District:</b>                                    | 0                        | <b>Filed Date</b>           | 7/16/2008 3:13:56 PM |
| <b>Committee Code:</b>                              | 9086                     | <b>Postmark Date</b>        |                      |
| <b>Political Party:</b>                             | Democratic               | <b>Amendment Date</b>       | 12/1/2008            |

| Expenditure Date                         | Expenditure Committee ID | Expenditure Name & Address  | Purpose                     | Expenditure Amount |
|--|--------------------------|---|-----------------------------|--------------------|
| 6/1/2008                                 | Check #<br>289           | Hart, Pat<br>1166 Madison LN<br>Pisgah, IA 51564                                      | Postage, Shipping, Delivery | \$82.00            |
| 200 Stamps @.41                          |                          |   |                             |                    |
| 6/11/2008                                | Check #<br>290           | Harrison County Fair<br>C/OJudy Holcombe 2991 Melrose LN<br>Missouri Valley, IA 51555 | Advertising                 | \$100.00           |
| Fair Booth Rent for Harrison County Fair |                          |   |                             |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$182.00</b> |
|---------------------|-----------------|